

# 2012 FORT KNOX YOUTH GUN DEER HUNT INFORMATION/APPLICATION

**Youth Deer Hunt Dates:** 27-28 October. The bag limit is **one either-sex deer**. Deer taken during the youth hunt are in addition to other Fort Knox deer bag limits. All youth hunters age 12-15 must possess a Kentucky Jr. Hunting License, a Kentucky Jr. Deer Permit, and a state-issued Hunter Education Certificate. All deer harvested **must** be checked in at the Hunt Control Office, Bldg. 112, Eleventh Ave. and Binter St., 502-624-7311/2712

Youths under the age of 16 on the day of the hunt will be eligible to participate in the hunt. Hunting areas will be assigned by a random drawing. **All participating adults and youth hunters age 12-15 must have a Hunter Education Card.** The one-year hunter education exemption is valid for youth hunters, but the adult must possess a valid Hunter Education Card. An adult 21 years of age or older **must** accompany no more than two youths at one time and **must** be in a position to take immediate control of the youth's firearm at all times. Adults **may not** carry firearms during the youth hunt. A Fort Knox background check must be performed on all adults accompanying youths during the youth deer hunt. If a Fort Knox background check has been completed and approved, enclose a photocopy of your current Fort Knox Firearms Authorization Permit (IMKN-PW Form 1412) with the Youth Hunt Application. If not, submission of the Youth Hunt Application will serve as consent to conduct a background check.

Authorized weapons are 12, 16, and 20 gauge shotguns (**slugs only**) or muzzleloading rifles (.38 caliber minimum to .58 caliber maximum; no restrictions on priming methods; smokeless powder is prohibited), or muzzleloading shotguns with a single projectile slug. Muzzleloader powder charges are limited to a maximum of 100 grains. Magazined shotguns will be plugged to hold a **maximum of 3 slugs** (one in the chamber and two in the magazine). A hunter is allowed a maximum of 10 slugs in possession during each hunting day. Over and under shotgun/rifle combinations are prohibited. **Rifles and handguns are prohibited in the hunting areas.** Youths and adults are required to wear a **solid blaze orange hat and vest, jacket, or coveralls.** Camouflage orange is **not** acceptable at Fort Knox. Ground blinds may be used, but must have a blaze orange patch, a minimum of 12 inches by 12 inches (144 square inches) affixed to **all** sides of the blind.

There is a **\$5.00** nonrefundable fee per application for Fort Knox active duty E1-E9, W1-W2, and O1-O2 dependents and **\$8 .00** for civilians and all other military ranks. Fees must be in the form of a money order, cashier's check, or certified check **made payable to the U.S. Treasury.** Up to two youths may apply on one application with an adult sponsor. Applications may be submitted by mail or in person during the period 15-31 August to be considered for the random drawing. Each applicant must include their name, driver's license number, date of birth, address, and phone number. **Applications with name(s) that appear on more than one application for the youth hunt will be disqualified.**

Mail applications to: DEPARTMENT OF THE ARMY, ENV MGT DIV (IMKN-PWEN), DIRECTORATE OF PUBLIC WORKS, BLDG 112 HUNT CONTROL, 125 6<sup>TH</sup> AVE STE 320, FORT KNOX, KY 40121-5719. Enclose the application fee and a self-addressed stamped envelope. Applicants selected for the youth hunt will be notified no later than two weeks before the hunt.

## DETACH APPLICATION & SUBMIT WITH FEE BETWEEN 15-31 AUGUST

### 2012 YOUTH GUN DEER HUNT APPLICATION

#### YOUTH

1. NAME \_\_\_\_\_ DOB \_\_\_\_\_  
Last First MI (mmm/dd/yyyy)

ADDRESS \_\_\_\_\_ PHONE ( ) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ - \_\_\_\_\_

#### YOUTH

2. NAME \_\_\_\_\_ DOB \_\_\_\_\_  
Last First MI (mmm/dd/yyyy)

ADDRESS \_\_\_\_\_ PHONE ( ) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ - \_\_\_\_\_

SPONSOR NAME \_\_\_\_\_ DOB \_\_\_\_\_  
Last First MI (mmm/dd/yyyy)

DRIVER'S LICENSE # AND STATE \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE ( ) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ - \_\_\_\_\_